

**AMPHITHEATER PUBLIC SCHOOLS PARENT SUPPORT ORGANIZATIONS
ANNUAL APPLICATION FOR GOVERNING BOARD APPROVAL**

School Year _____
 Name of Organization _____ School _____
 Related Student Organization or Club _____ Taxpayer I.D. _____

OFFICERS:

<p>Name: _____ Office Held: President Address: _____ _____ E-mail: _____ Phone(s): _____ Date taking office: _____</p>	<p>Name: _____ Office Held: Treasurer Address: _____ _____ E-mail: _____ Phone(s): _____ Date taking office: _____</p>
<p>Name: _____ Office Held: _____ Address: _____ _____ Phone(s): _____ Date taking office: _____</p>	<p>Name: _____ Office Held: _____ Address: _____ _____ Phone(s): _____ Date taking office: _____</p>

FOR ADDITIONAL OFFICERS, PLEASE ADD A SEPARATE, ATTACHED SHEET.

- Formal Non-Profit Please Attach:
- 1) Articles of Incorporation (*first year only*)
 - 2) I.R.S. Determination Letter (*first year only*)
 - 3) Annual budget, goals and objectives
 - 4) Current operating by-laws
 - 5) Last fiscal year AZ Corporation Commission Annual Report
 - 6) Last fiscal year I.R.S. Form 990 Annual Report
 - 7) Most recent treasurers financial report
 - 8) Most recent bank statement

- Informal Non-Profit Please Attach:
- 1) Annual budget, goals and objectives
 - 2) Current operating by-laws
 - 3) Most recent treasurers financial report
 - 4) Most recent bank statement

Are two signatures required on disbursements? Yes No By-laws reviewed annually? Yes No

Member meetings held how often? _____ Executive meetings held how often? _____

As officers, we hereby agree to abide the By-Laws of our organization, attend annual district-provided Parent Support Group training, and follow the district's Guidelines For Operation And Financial Responsibility while we strive to improve our children's educational opportunities where support is needed.

Signature _____	Signature _____
Date _____	Date _____

Signature _____	Signature _____
Date _____	Date _____

Site Administrator's Approval: _____
 Signature _____ Date _____

For district use: _____
 Finance Department recommendation: _____
 Governing Board Agenda date: _____